

UNION SCHOOL DISTRICT BOARD BRIEFS April 10, 2019

- * Award the bid for the purchase of 2019-2020 general & art supplies to Kurtz Bros. of Clearfield, PA.
- **Table this matter
- * Renew the district's membership for the PA School Board Association (PSBA) for the 2019-2020 school year. **Table this matter
- * Approve Shalee Wensel as the PTO Volunteer/Chaperone. All clearances have been received.
- * Hire Scott Kindel as the Behind-the-Wheel Driver's Education Instructor for the Summer of 2019.
- * Hire David Gibson as the 2019-2020 Play/Musical Director.
- * Hire Cindy Culp as the 2019-2020 Assistant Play/Musical Director.
- * Approve the Memorandum of Understanding between the Union School District and the Union Education Support Personnel Association, PSEA/NEA.
- * Approve the Memorandum of Understanding between the Union School District and the Union Education Association, PSEA/NEA.
- * Authorize up to 15 days (105) hours, if needed, to Judy Rupp to work in the summer of 2019 to fulfill all end of the year duties/reports and work on scheduling for the 2019-2020 school year. **Motion failed.**
- * Grant up to 21 hours between Katie Hibbard, Michele Elder, and Stephen Petrocy to work in the summer 2019 to fulfill scheduling needs of the life skills students as well as the learning support students for grades 7-12.
- * Approve an unpaid leave of absence to Employee #211 beginning August 26, 2019 and for 12 weeks thereafter.
- * Accept the letter of resignation of Speech-Language Pathologist, Danielle Taylor, effective at the conclusion of the 2018-2019 school year and authorize the administration to advertise for this position.
- * Hire John Kimmel as Superintendent, effective July 1, 2019, for a term of three (3) years, as per the terms of a negotiated contract.
- * Hire Rick Hawk as the Union School District Local Auditor and to perform the audit for the 2018-2019 school year. **Table this matter
- * Hire Rick Hawk to perform the Tax Collection Audit for the 2018-2019 school year. **Table this matter
- * Grant 1 extra days to the school nurse, Jacob Kosker, to work in the summer 2019 to help with sports physicals on Tuesday, June 11, 2019.
- * Approve the following fundraiser for the Travel Club: Penny Wars.
- * Approve the 2019 Summer Academy Transportation rate of \$90.00 for regular run and \$120.00 for pool run. These rates are per day. **Table this matter
- * Hire Allyson Kepple as the 2019-2020 Head Girls Varsity Basketball Coach.
- * Hire Lacey Magagnotti as the 2019-2020 Assistant Girls Varsity Basketball Coach.
- * Hire Brent Saylor as the 2019-2020 Head Boys Varsity Basketball Coach.
- * Appoint the Dr. Leonard and Associates to conduct sports physicals for the 2019-2020 school year at the rate of \$8.00 per student. Dates of physicals will be June 11, 2019 from 8:00AM-4:00PM at the Union High School.
- * Approve the revised Policy No. 201: Admission of Beginners
- * Appoint Brenda Brinker as School Board Director
- * Athletic Committee Meeting: Tuesday, May 14, 2019 at 5:00PM in the High School Library
- * Work Session: Tuesday, May 14, 2019 at 6:00PM in the High School Library

May Work Session will be held on **Tuesday, May 14, 2019 at 6:00PM** in the High School Library.

May Board Meeting will be held on **Thursday, May 16, 2019 at 7:00PM** in the High School Library.